



County Certificate of Achievement Policies

1. **Certificates of Achievement** are awarded to deserving 4-H members who are **Juniors** as of January 1st of the current 4-H year. Members must present record books, county application and recommendation form for consideration. A **maximum of four** Certificates of Achievement will be given in each category based on available resources, and qualifications of applicants.
2. The Certificate of Achievement **Recommendation Form** is to reflect the growth of the member as a result of participation in the project or activity during the year as well as the total achievement within the 4-H program during the year. Selection of the member to receive the recognition will be made primarily on the member's growth and accomplishments as shown in his/her record book and leader recommendation
3. Any member who has shown individual achievement and development may be nominated for an appropriate Certificate of Achievement.
4. A member must be **enrolled in the related project** to be considered for a Certificate of Achievement.
5. The certificates will be awarded based 50% on their commitment to their project; 25% on club participation and teamwork; 25% on their community service.
6. Any leader may nominate a member for a Certificate of Achievement. A 4-H leader from one club may nominate a member of another club.
7. **Current Record Book, Application for Kitsap County Contests, and Recommendation Form** for County Certificate of Achievement are due in the Extension Office by the application deadline.

Recommendation for County Certificate of Achievement

These county Certificates of Achievement are based on the Medal of Honor Awards established by the National 4-H Programs.

I, as a 4-H leader, _____ am submitting a recommendation for:
(Leader's name)

(4-H member's name)

to be considered for: _____ -
(Title of Certificate of Achievement)
(for members 4 – 6th grades as of January 1 this past year)

School Grade as of this past Jan. 1 _____ Member's 4-H Age _____ Years in 4-H _____

Please list in numerical order the member's preference for up to **four** projects.

4-H Project	Year In Project
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

I understand that these certificates are given for outstanding project accomplishments and for growth of the member during this immediate past 4-H year. I also realize that the member's leadership and service to his club, community, and county in the 4-H program will be considered.

Leader's evaluation of youth's growth this year:

4-H Club _____ 4-H Leader _____
(Signed)

Current **Record Book** and **Application for Kitsap County Contests** must accompany this recommendation. **All three items** are due in the Extension Office by Application deadline.

2008
County Certificates of Achievement
Junior Age Group

A member must be enrolled in a related project to be eligible for a certificate.



Plants & Animals:

Beef	Dog	Llama
Cats	Gardening & Horticulture	Poultry
Cavy	Goats	Rabbits
Dairy	Horses	Sheep
		Swine

Communications Arts:

Performing Arts	Photography & Video	Visual Arts
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Science and Technology:

Aerospace	Entomology & Bees	Computer Technology
Plant Science	Veterinary Science	Wood Science

Environmental Stewardship:

Forestry	Shooting Sports	Wildlife & Fisheries
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Consumer and Family Sciences:

Child Care and Development	Clothing and Textiles	Consumer Education
Family Life	Home Environment	

Healthy Lifestyles:

Bicycle	Food and Nutrition	Safety/First Aide
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Activities:

Community Service	Fashion Review	
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