



## County Medal of Honor Policies

1. **Medals of Honor** are awarded to deserving 4-H members who are **Intermediates** or **Seniors**, as of January 1<sup>st</sup> of the current 4-H year. Members must present record books, county application and recommendation form for consideration. ~~A maximum of four Medals of Honor will be given in each category~~ based on available resources, and qualifications of applicants.
2. The Medal of Honor **recommendation form** is to reflect the growth of the member as a result of participation in the project or activity during the year as well as the total achievement within the 4-H program during the year. Selection of the member to receive the recognition will be made primarily on the member's growth and accomplishments as shown in his/her record book and leader recommendation.  

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3. Any member who has shown individual achievement and development may be nominated for an appropriate Medal of Honor.
4. A member must be enrolled in the related project to be considered for a Medal of Honor.  

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5. The medals will be awarded based 50% on their commitment to their project; 25% on club participation and teamwork; 25% on their community service.
6. Any leader may nominate a member for a Medal of Honor. A 4-H leader from one club may nominate a member of another club.
7. **Current Record Book, Application for Kitsap County Contests, and Recommendation for County Medal of Honor forms** are due in the Extension Office by the Awards application date.

# Recommendation For County Medal of Honor

These county Medals of Honor are based on the Medal of Honor Awards established by the National 4-H Programs.

I, as a 4-H leader, \_\_\_\_\_ am submitting a recommendation for:  
(Leader's name)

\_\_\_\_\_  
(4-H member's name)

to be considered for: \_\_\_\_\_  
(Title of Medal(s))

Medal of Honor (for members 7 – 12<sup>th</sup> grades as of January 1 this past year)

School Grade as of this past Jan. 1 \_\_\_\_\_ Member's 4-H Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Please list in numerical order the member's preference for up to **four** projects.

4-H Project	Year In Project
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

I understand that these Medals are given for outstanding project accomplishments and for growth of the member during this immediate past 4-H year. I also realize that the member's leadership and service to his club, community, and county in the 4-H program will be considered.

Leaders evaluation of youth's growth this year:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4-H Club \_\_\_\_\_ 4-H Leader \_\_\_\_\_  
(Signed)

Current **Record Book** and **Application for Kitsap County Contests** must accompany **this recommendation Form**. **All three items** are due in the Extension Office by Application deadline.

# County Medals of Honor Available for: 2008



**A member must be enrolled in the related project to be considered for a Medal of Honor**

## **Plants & Animals:**

~~Beef~~ \_\_\_\_\_

Cats

Cavy

Dairy

Dog

Gardening & Horticulture

Goats

Horses

Llama

Poultry

Rabbits

Sheep

Swine

## **Communications Arts:**

~~Performing Arts~~ \_\_\_\_\_

Photography & Video

Visual Arts

## **Science and Technology:**

~~Aerospace~~ \_\_\_\_\_

Plant Science

Entomology & Bees

Veterinary Science

Computer Technology

Wood Science

## **Environmental Stewardship:**

~~Forestry~~ \_\_\_\_\_

Wildlife & Fisheries

Shooting Sports

## **Consumer and Family Sciences:**

~~Child Care and Development~~ \_\_\_\_\_

Consumer Education

Family Life

Home Environment

## **Healthy Lifestyles:**

~~Bicycle~~ \_\_\_\_\_

Food and Nutrition

Safety/First Aide

## **Activities:**

~~Community Service~~

Fashion Review

Judging