WASHINGTON STATE UNIVERSITY EXTENSION

C1003E

WASHINGTON 4-H ENROLLMENT FORM

(Office Use Only)

County Code: 0 _ _ (0+2-digit-WA county number) Group Code: _ _ _ (3-digit club/group number) Member Code: _ _ _ _ _ (5-digit unique member/leader ID#)

(Leader fills in this section)

DATE: _____ GEN/ORG. LEADER: _____ PHONE: ( ) _____

CLUB NAME: _____ MAILING ADDRESS: _____

Circle one: 1–Community Club 2–Sch. Club 3–After-Sch. Club 4–Military Club 5–Spec. Int./Short-Term 6–Overnight Camp 7–Day Camp 8–Sch. Enrichment 9–Individual/Fam. 4-H 10–Sch. Age Care

PLEASE PRINT

Circle one: M–Member G–General/Org. Ldr. P–Project Ldr. A–Activity Ldr. R–Resource Ldr.

Circle one: N–New Enrollment R–Re-enrollment D–Drop from Club Ch–Change/Add Information

❑ **Youth Leader** (Members Only) **Circle one or more:** (Youth Leaders or Adult Leaders Only) Indirect Volunteer Direct Volunteer Middle Manager

Last Name: _____ **First Name:** _____ **MI:** _____

Mailing Address: _____

Zip + 4: _ _ _ _ _ - _ _ _ _ **City:** _____ **State:** _____

School (Opt.): _____ **Yr. in 4-H:** _____ **Birthday:** ___/___/___ **Gender:** M ❑ F ❑

Grade: _____ (Yth. only) Disabled: ❑ Disability: _____ Accommodation Needed? Yes ❑ No ❑

Residence: Farm ❑ Rural ❑ (Under 10,000) Urban ❑ (Under 50,000) Suburb ❑ (Over 50,000) Central City ❑ (Over 50,000) **E-mail** _____

Ethnic: Hispanic ❑ Not Hispanic ❑ **Military: Yes** ____ **No** ____

Race: (Check all that apply) White ❑ Black ❑ Alaskan/Am.Indian ❑ Asian ❑ Hawaiian/Pac.Isl. ❑ Other ❑

PROJECT CODE	PROJECT NAME	PROJECT YEAR
Example: FHB	Just Outside the Door	1

Parent/Guardian: _____ **Signature:** _____

Home Ph: _ _ _ - _ _ _ - _ _ _ _ **Work:** _ _ _ - _ _ _ - _ _ _ _ **Family E-mail** _____

Leader Signature: _____ Date: _____

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Revised August 2006. Subject code 839. X.

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